

**24<sup>th</sup> Annual  
Governor's Hurricane Conference  
May 23 – 28, 2010  
Greater Fort Lauderdale ♦ Broward County Convention Center  
Call for Presentations**

On behalf of the Directors, Officers and Program Committee members, it is our pleasure to offer to all interested parties a Call for Presentations for consideration in development of the program for the 24<sup>th</sup> Annual Governor's Hurricane Conference. This Call for Presentations is your invitation to submit written ideas for program and training subject matter for next year's conference. It is important to remember that the main natural hazard threat to Florida, as well as many other locations along the Gulf and Atlantic Coasts, is and will always be the hurricane. However, we must not forget the lessons learned from the 9/11 tragedy have re-emphasized the importance of all hazards planning. The conference also recognizes there is a frequent turnover among professionals in the emergency management and emergency services community. Therefore, the conference always schedules a series of training sessions in basic issues of hurricane preparedness for those persons new to emergency management and emergency services. These basic sessions include meteorology, Emergency Operations Centers, evacuation decision-making, evacuation planning, etc. Training sessions for those with experience will also be scheduled in order to further develop and improve their knowledge and abilities. The responses to last year's conference evaluations included many suggestions of topics for the future program. We encourage you to follow up with more details on those suggestions. This is your opportunity to provide suggestions to the Governor's Hurricane Conference Program Committee for inclusion in the 2010 program. All persons having expertise or interest are encouraged to respond.

Please provide the following information on the attached form:

1. Indicate whether your suggestion would be best suited for a general session, training session, workshop or roundtable discussion. If your suggestion is for a **training session**, indicate the total time needed in number of hours, excluding breaks (breaks are 10:00 a.m. – 10:30 a.m., Noon – 1:30 p.m. and 3:00 p.m. – 3:30 p.m.), in the space provided.
2. Indicate the programming interest area (i.e. emergency management, emergency services, health & human services, logistics & resource support, policy & planning, communications & public information, recovery/mitigation, or business & industry).
3. Indicate the target audience of the presentation and the level (basic or advanced).
4. Include a recommended title for your presentation (thoughtful, pertinent and descriptive titles are encouraged).
5. Write a 25-word description of your proposed presentation.
6. If your proposed presentation is chosen for the program, indicate your willingness to organize the training session, workshop or roundtable.
7. Provide your name, title, organization, mailing address, phone number, fax number and email address.

You will be contacted if your suggestion will be included in the program. Again, limit the abstract for your suggestion to one page and do not send supplemental materials. **Suggestions must be received no later than September 25, 2009.**

Mail to: John Wilson, Program Committee Chairman  
Governor's Hurricane Conference  
P.O. Box 279  
Tarpon Springs, FL 34688-0279  
or  
Fax to: (727) 944-2687, attn: John Wilson  
or  
Email to: [ghclynn@verizon.net](mailto:ghclynn@verizon.net) or [ghcmartha@verizon.net](mailto:ghcmartha@verizon.net)

**2010 Governor's Hurricane Conference**  
**Proposed Presentation**  
(duplicate as necessary)

1. Type of Session:

- General Session
- Training Session
  
- Workshop
- Roundtable

Length:

maximum 20 minutes per presentation.  
\_\_\_\_\_ (in 1 ½ hour  
increments up to 3 days)  
1 ½ hours  
1 ½ hours

2. Interest Area:

- |   |   |
|---|---|
| <input type="checkbox"/> Emergency Services           | <input type="checkbox"/> Business and Industry            |
| <input type="checkbox"/> Recovery/Mitigation          | <input type="checkbox"/> Health & Human Services          |
| <input type="checkbox"/> Policy/Planning              | <input type="checkbox"/> Communication/Public Information |
| <input type="checkbox"/> Logistics & Resource Support | <input type="checkbox"/> Other (specify):                 |
| <input type="checkbox"/> Emergency Management         |   |

3. Target Audience(s): \_\_\_\_\_

Level: \_\_\_\_\_ Basic \_\_\_\_\_ Advanced

4. Suggested Title: \_\_\_\_\_

5. Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6.  If my proposed presentation is chosen for the 2010 GHC program, I am willing to organize it.

7. Submitted by: Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Agency: \_\_\_\_\_  
Address: \_\_\_\_\_  
  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_